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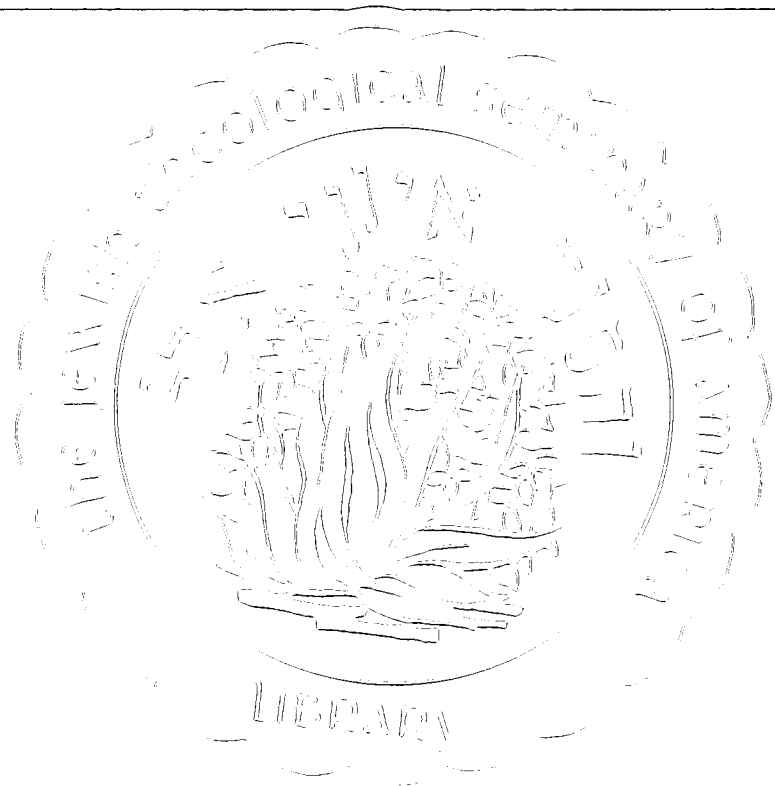
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בביתנו יחדיו נשבענו
ביום הזה לפני ה' אלהינו
אשר לא נעשה זה
אחד מכל המצוות אשר
צונו ה' אלהינו לעשות
אשר לא נעשה

היום מן המצוות אשר
צונו ה' אלהינו לעשות
אשר לא נעשה

Handwritten text in Hebrew script, possibly a list or notes, located in the upper left quadrant of the page.

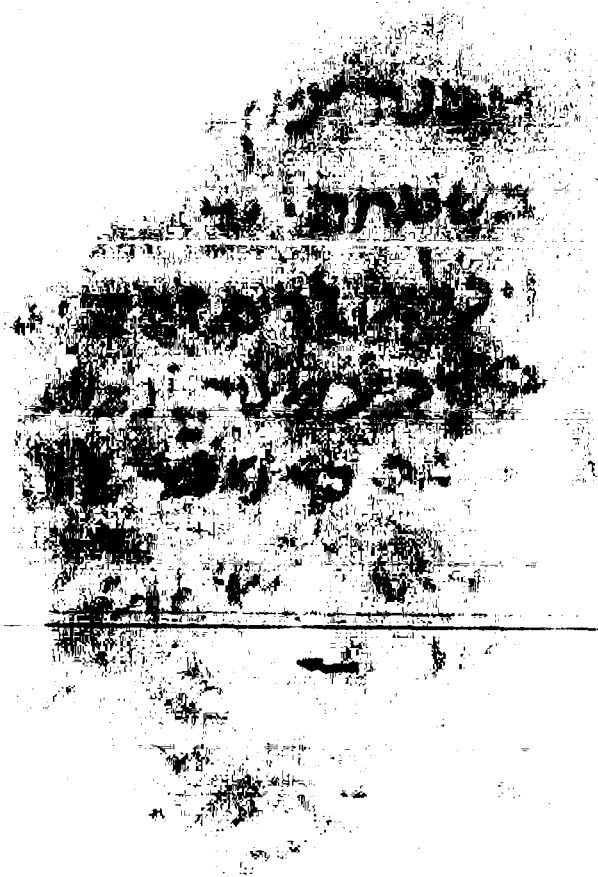
Handwritten text in Hebrew script, possibly a list or notes, located in the lower left quadrant of the page.

לְאֵלֵי שָׁמַיִם
וְעַל כִּי אֵלֵינוּ
עָלִיתָ וְעָלִיתָ
וְעָלִיתָ וְעָלִיתָ
וְעָלִיתָ וְעָלִיתָ
וְעָלִיתָ וְעָלִיתָ

תורת משה
למנוסות
העולם הזה
על ארבעה חלקים

Handwritten text in a cursive script, possibly Hebrew or Arabic, on a tilted rectangular piece of paper. The text is heavily obscured by dark ink smudges and blotches, particularly in the lower right quadrant. The legible characters at the top appear to be "אשר" (asher) and "ל" (le), which are common words in Hebrew. The rest of the text is illegible due to the heavy ink application.

מקבוצת
מקבוצת
מקבוצת
מקבוצת
מקבוצת



בביתנו הושיענו

השם הגדול: שם חרפה

שם בשרא: שם חרפה

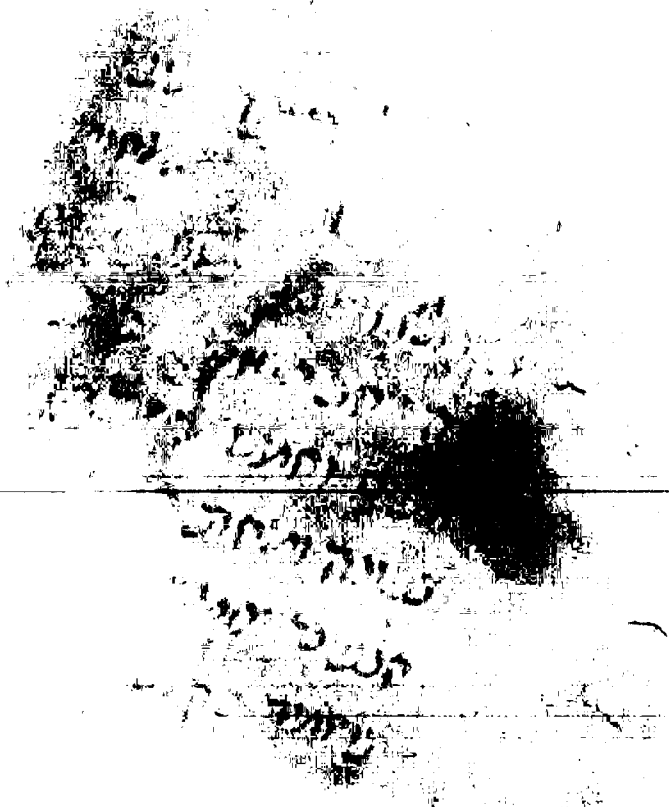
שם יצחק: שם חרפה

שם יצחק: שם חרפה

שם יצחק: שם חרפה

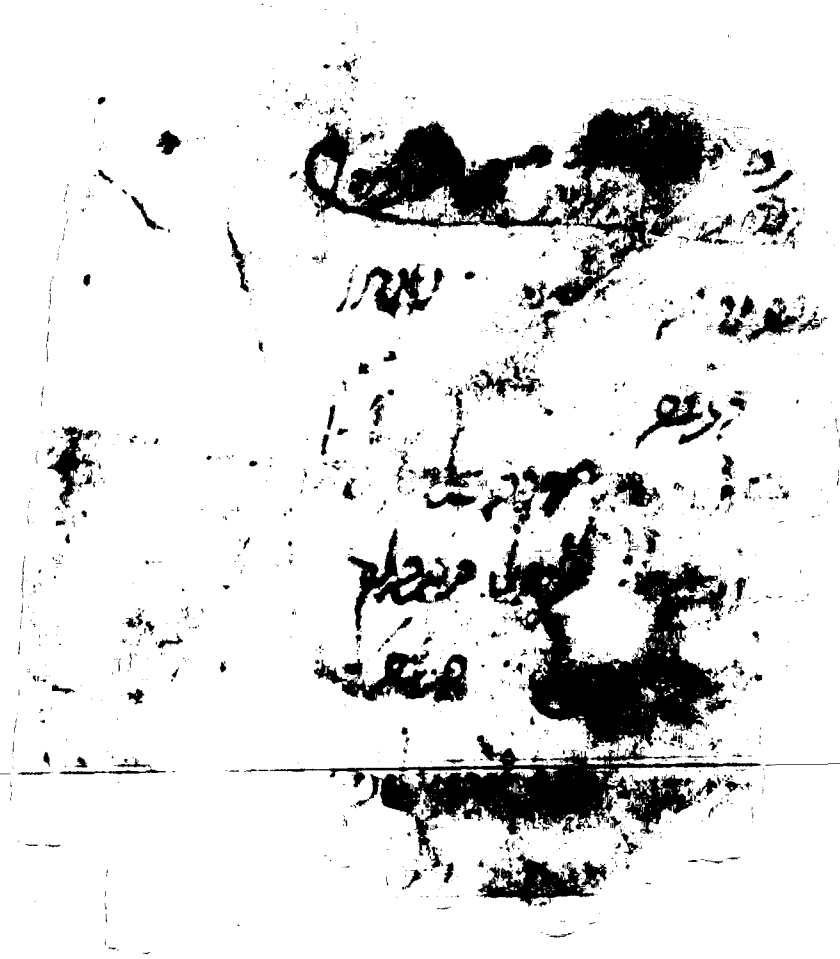
שם יצחק: שם חרפה

שם יצחק: שם חרפה





Handwritten text, possibly a signature or name, appearing as dark ink on a light background. The text is heavily obscured by noise and is difficult to decipher. It appears to be written in a cursive or semi-cursive style. Some legible fragments include "1972" at the top, "C. J. ...", and "1972" again in the middle. The bottom part of the text is mostly illegible due to the high contrast and noise.



1945
150
GRO. CO. (LTD.)
1000 W. 10th St. N.W.
WASHTON, D.C.
1945
150
GRO. CO. (LTD.)
1000 W. 10th St. N.W.
WASHTON, D.C.
1945
150
GRO. CO. (LTD.)
1000 W. 10th St. N.W.
WASHTON, D.C.

Handwritten text in a cursive script, possibly Persian or Urdu, arranged in approximately 15 lines. The text is highly stylized and difficult to decipher due to the high contrast and bleed-through from the reverse side of the page. The script appears to be a form of Nasta'liq or similar cursive used in the region. The lines are roughly parallel but follow the natural curve of the writing. The ink is dark and the background is light, though some areas show signs of ink bleed-through from the other side of the paper.

Handwritten text in a cursive script, possibly Arabic or Persian, located in the upper left quadrant of the page. The text is dense and somewhat obscured by ink bleed-through from the reverse side.

Handwritten text in a cursive script, possibly Arabic or Persian, located in the middle left quadrant of the page. It appears to be a continuation of the text from the block above.

Handwritten text in a cursive script, possibly Arabic or Persian, located in the lower left quadrant of the page. The text is more legible than the upper sections and appears to be a separate line of writing.

Handwritten text in a cursive script, possibly Urdu or Persian, arranged in approximately 12 horizontal lines. The text is highly obscured by heavy black noise and artifacts, making it largely illegible. Some faint characters and words are visible, but they cannot be accurately transcribed. The text appears to be a single paragraph or a list of items.

2

11

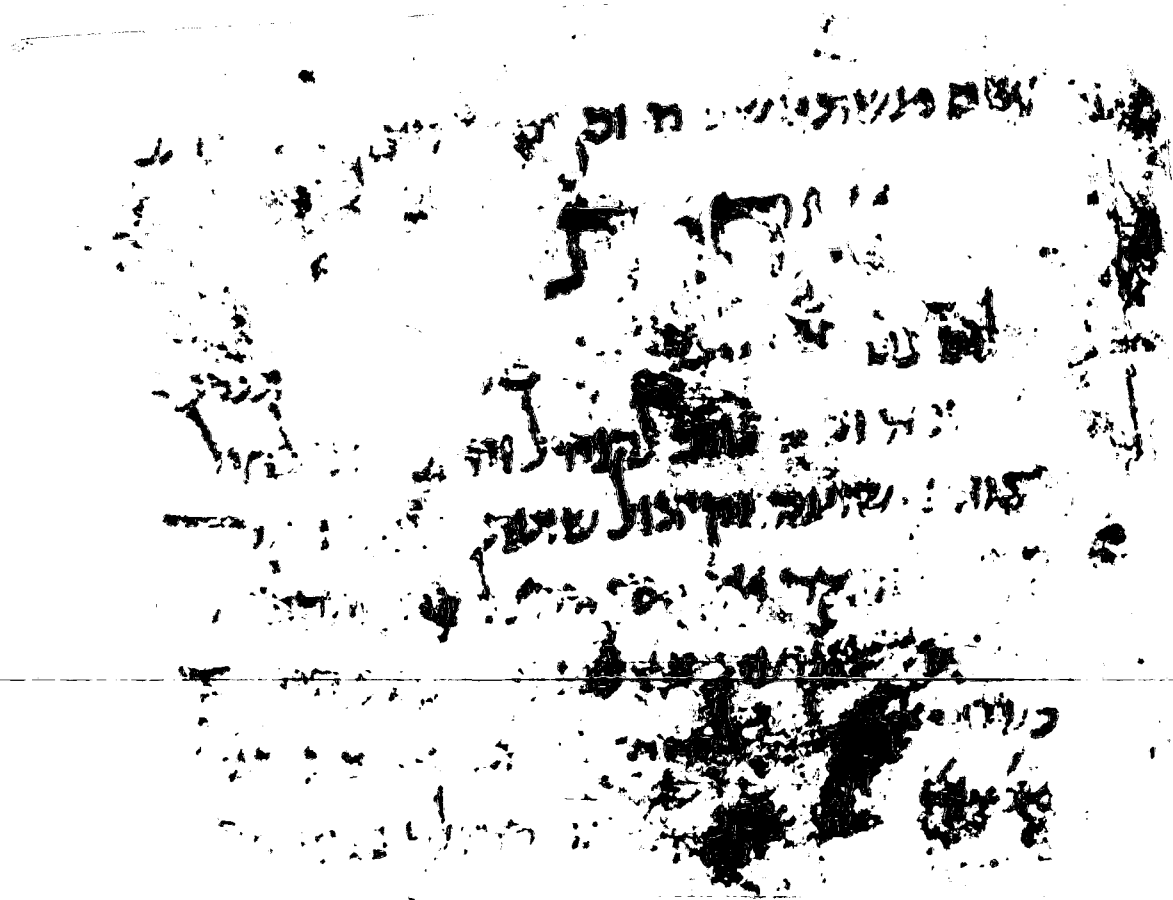
1480
 1481
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 1496
 1497
 1498
 1499
 1500

Handwritten text in Arabic script, likely a list or index. The text is arranged in several lines, with some words appearing to be repeated or listed in a specific order. The script is dense and somewhat difficult to decipher due to the high contrast and potential bleed-through from the reverse side of the page. The text appears to be organized into columns or rows, possibly representing a table of contents or a list of items.

بسم الله الرحمن الرحيم

الحمد لله الذي هدانا لهذا
ما كنا لنهتدي لولا أن هدانا الله

والصلاة والسلام على
سيدنا محمد وآله الطيبين
الطاهرين أجمعين
اللهم صل على محمد
وعلى آل محمد
الطاهرين
اللهم صل على
سيدنا محمد
وعلى آل محمد
الطاهرين
اللهم صل على
سيدنا محمد
وعلى آل محمد
الطاهرين



Handwritten text, possibly a signature or name, located in the upper right quadrant of the page.

Handwritten text, possibly a signature or name, located in the lower left quadrant of the page.

תבנה ביתי ויבנה ביתי
ובנה ביתי ויבנה ביתי
ששן בית המקדש
בעל הבית אבותיהם
כרוב טובך יבנה עם אבותך
כי לא עובדך עד נחל אבותיהם
קודמים לך יבנה ביתי
אך לא קערה לפנים שלמות

Handwritten text in Arabic script, appearing to be a list or record. The text is heavily obscured by dark ink smudges and is arranged in several lines. The legible fragments include:

- ... ٥٧ ...
- ... كالم ...
- ... ١٧ ...
- ... ١٥ ...

מספרים

מספרים
מספרים
מספרים

מספרים

מספרים

מספרים

מספרים

Handwritten text, likely bleed-through from the reverse side of the page. The text is mirrored and appears to be in a South Asian script, possibly Devanagari. The characters are dark and somewhat obscured by the high contrast of the scan. The text is arranged in several lines, with some characters appearing to be in a different script or dialect. The overall appearance is that of a document page with significant bleed-through.

Handwritten text in a cursive script, possibly Hebrew or Arabic, appearing as a dense, dark cluster of characters. The text is highly obscured by heavy black ink blotches and noise, making individual words and lines difficult to discern. The script is slanted and appears to be written on a light-colored background.

לשון חלום

היום שבת

המלכות

המלכות

המלכות

המלכות

ד' טבת
טבת

לאופנה טוב

הנהגה

מה דבא ע"י ועבדו סעודתך
לכבוד ויגדל ע"י סעודתך
הנהגה טובה
דונתה יצא חוסר עסק

גבר ונחמד ונחמד ונחמד
של צורות מי דואה לי אצ הרמקן על
ועה יצורה מאינס ונאמא אנה עמיה
גניה צו מאמה המעים
אחה קדוש ושאל קדוש וקדושום בכל
יום יהללך סלך וטוב וינבה עבאוד
צינשפט ואלה קדוש נקדיי בעדוקי

דוֹנָה יֵי אֵינִי
לְחַסְדּוֹ שְׁבַח יי
הַלֵּל אֶלֶּךָ יי
שֶׁעָרַךְ בְּיָדוֹ
בְּיָדוֹ שֶׁעָרַךְ
הַשּׁוֹלַח אֲמַרְתָּ אֵי
יְיָ מִהֲרָה

השניים הילד
לוא אתי מן
השניים הילד
בסחמי
הללונו כלמלאכיו הללונו כר
הללונו שמש
הללונו כלב צי אור הללונו

הנהגה ופניו עולם יונקים ליום יום
זה עקב אלהים
זכרון לזכרה ולמעשה יונקים ליום יום
בזמן מושע יקרה
לשנים אהבך יקרה יקרה יקרה
הטובים וטוב האהבך וטובים טובים
הפך אהבך יקרה טובים טובים

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الحمد لله الذي هدانا لهذا
الذي كنا لنهتدي لولا أن هدانا الله
والحمد لله رب العالمين

الحمد لله